

Peace in Eritrea and Democracy in Ethiopia: EPRP's slogan

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The purpose of the Ethiopian Revolution was to bring **Peace in Eritrea** and **Democracy in Ethiopia**. However, because of the concept of Revolution and Democracy was understood thoroughly by few hundred dedicated Ethiopians, it took four decades for most Eritreans and Ethiopians to catch up with these concepts, theories and applications.

For most Ethiopians, unity precedes peace whereas for Eritrean majority, democracy have been associated with slavery or bondage. So herein lies the Ethio-Eritrean root causes of the problem. The Ethiopian proverb which says, “አለ ባለቡቱ አይነድም ሻሳቱ” is relevant in this case. For forty-four years, a lot of Ethiopians and Eritreans were enamored with Revolutionary path without understanding the relationship of peace & war for Eritrean peace; between liberty & freedom for Ethiopian democracy. It is a case of tragedy and comedy. The leaders of all liberation fronts and organizations were copycat of one sort or another.

As if the above scenarios were not enough, the digital age have led Ethiopians and Eritreans to depend on copy & paste of materials to acquire knowledge. The community and society of these nations and nationalities have become more depressed than ever before. A confusion between Creation and Evolution is imminent.

Without the true owners of the Ethiopian Revolution, there was fascism by the DERG and personal dictatorial leadership following the fall of the DERG. The true Ethiopian and Eritrean Revolution have yet to be consummated as designed and implemented by Walleign of Wollo and Tedros of Gonder.

So, what is the way out of this dilemma? Let us go back to the original sin of the EPRP.

- E is E
- P is P
- R is C (change) and
- P is political.

as deciphered from the above, EPRP = EPCP. There was and still there is no problem with the above values as presented and developed by EPRP Revolutionary collective leadership and party members.

Nowadays, according to the PM of Ethiopia or EPRDF, the slogan is love instead of peace and according to leader of Eritrea or EPDJ, the slogan is unity instead if separation. So, are we in the same position where we were forty-four years ago, or have we learnt something concerning PEACE in Eritrea & DEMOCRACIA in Ethiopia? I leave this to the readers of this article.

On the one hand, those Revolutionary leaders from both Ethiopia and Eritrea have known what peace meant in Eritrea and what democracy means in Ethiopia. Those leaders of both countries have read and re-read about War & Peace by Leo Tolstoy, Insurrection by Soviet Russia, Mao's guerrilla warfare, the French as well as the American Civil Wars.

While on the other hand, the members of EPRP have consumed the literature of the Ethiopian as well as the James version of the Bible; the wisdom of the Pentateuch; the victory of the Romans and above all the knowledge of the Greeks. Armed with peace and democracy, the EPRP Revolutionary leaders have lived and role modeled to the tune of all Ethiopians and Eritreans alike.

Where is the beef? Readers might ask. It is a legitimate question and needs a legitimate answer if not at least a plausible argument. Here is the answer; -

- The popular man colonel Aby has recognized Eritrea and peace seems eminent
- Again, Dr. Aby has talked and displayed the elements of democracy in Ethiopia by releasing prisoners

historically peace in Eritrea and democracy in Ethiopia is the fruits or beef brought by EPRP' s leadership, members and supporters in both Ethiopia and Eritrea. There should not be any doubt in this assertion as all facts and figures are documented. The current situation in both Eritrea and Ethiopia is the outcome of EPRP's slogan of peace in Eritrea and Democracies in Ethiopia.

EPRP's followers and supporters had gathered at Meskel Square in 1997 and now they are gathering at the HEART OF ETHIOPIA, the Blue Nile.

- EPRP's slogan as explained above is peace in Eritrea and democracy in Ethiopia.
- EPRP's symbolic values are the CROSS and GOD-JAM

Finally, peace among Eritreans and ጳጳስክራሲያ among Ethiopians can be achieved by politics and policy respectively. It is unachievable by love - ፍቅር - and addition - መደመር - alone.

Philosopher Aby has already talked about subtraction by his slogan of “የቀን ጅቦች” This has many implications and ramifications. I have no clue what it means.

Dictator Isaias has also talked about “game over”. I don't know what it means but I can sense that there is a lot of implications and ramifications as well.

Confused DebreTSION of Tigray must stop and think for a moment about his name and its historical roots with its implications and ramifications.

All in all, the AID leaders i.e. Aby-Isaias-DebreTSION must stop being paranoid of Amhara and Orthodox. Amhara is neither አማርኛ nor Orthodox is መደመር:: አማርኛ is a language መደመር is a unified concept, theory and an application and is known as Orthodox - ተዋህዶ:: we should not rock the true Eway Ethiopian Revolution which was and is “peace in Eritrea and Democracia in Ethiopia.”

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አብር ለብር

አብር ለትብብር (ተስፋ፣ ሰላም፣ ፍቅር ወዘተርፈ) *might work*

For comments and questions

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