

Organization, Unity, and Leadership

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It is well known that the so-called Ethiopian constitution is framed by an ethnocentric dictatorial regime to serve its narrow purpose, so one would not expect to see it working for all parties on board, much less to preserve Ethiopia's unity and territorial integrity intact. Although mentioned in the constitution still the TPLF is not willing to comply with its own rule of law. At will, though the TPLF undermines the basic substances mentioned in its own fake constitution one of which is a common platform in which both parties [the regime and the oppositions] could be able to build an agreement to settle a difference of opinion in a way that is acceptable to all. Worst of all, its constitution does not promote unity, equality, fraternity and social justice for all to take root in Ethiopia. So in this case, one would conclude that not merely a regime change or reform Per Se but a revolution that must be played out by the genuine parties and the public at large. Thus in order to turn the popular revolution into a success, one would also conclude that the objective condition at hand needs to acquire the following important continuities, a society that defies all orders from the current tyrant regime, unity, organization, leadership, and outside factors that would influence Ethiopians in a positive and uplifting ways.

Firstly, though Ethiopians openly resisted the regime in the past but the resistances were not conducted in a cohesive manner as a result have been crushed and suppressed by the regime one at a time. After all, "a house divided against itself cannot stand". Often times than not, however, students in Addis, Mekele, Jimma and other higher learning institutions were striking but not collectively in a cohesive manner, which is why also they did not get anywhere, and also Christian worshipers in Gondar, Muslims in Addis and then, the youths together with the general public came out in thousands to oppose the election result of 2005, during which time over 35 thousands people locked up in prison and were subjected to pain, and suffering from torture and continue to languishing in woyanes' top-security prisons all over. At the same time, some 200 people were gun down by the regime's police and secret agents and the rest had been chased, harassed and intimidated by non other than the agents themselves. In unison, though there were about three million people came out in Addis to oppose the regime but were dispersed non other than by the so-called opposition leaders in 2005. currently, public resistances are qualitatively changing to the point where the public uprisings are routine in terms of testing the water and moving on to shove the regime. The formidable movement of Ethiopian Muslims,

the widespread uprisings of Ethiopian students both in colleges and high schools, the armed resistances in Gambella, Benishangule, Gondar, Afar, the turmoil in Waldiba Geddam, the demonstrations that are taking place in Addis, Gondar, Wello and elsewhere in the country are Ethiopian movements.

Potentially though such pattern of events are positive indications for one to confirm that we have indeed a defying society in Ethiopia. With that in mind, Ethiopians have a reason to believe that there is a meeting place both for the public and the genuine political groupings to join forces and carry out a collective form of protest against the regime. And in due time, the said form of actions will set off a chain of events and shall bring about a full fledged revolution in Ethiopia. Collectively though the revolution requires an effective leadership that can promote a pragmatic course of action in a bid to liberate the country from the yoke of tyranny.

Secondly, the question of leadership is vital. In order to mobilize the public and prepare forces for actions the movement requires a leadership, a leadership to frame and formulate slogans, tactics, catchphrases, and strategies that have an immediate impact on the movement. And also leadership is vital to coordinate the movements ahead and produce more leaders that would organize the ordinary people of cities, towns, and villages across the nation. Leaders of all ranks are also required to distribute fliers, leaflets and other promotional materials to their own respective regions and locals on a timely fashion. In such a way leaders of all ranks can control and coordinate various activities throughout the nation. Once the question of leadership is resolved, the rest is possible to change the no-win situation around and move on to the next level where waging a pragmatic form of action is possible. And then again, move on to the next level where our superior moral truth dominates enemy's position and brings about the downfall of our last few rivals in power. In short, the task of leadership is to coordinate, guide, and direct the revolution and further influence the youths and the elderly to join the protest against their common enemy the TPLF that is. So, at this critical time, an action oriented political entity capable of providing the public with an effective leadership is highly required to appear into the political arena in order to topple the current regime and rescue the victory on the horizon. Indeed, a leadership envisaging and contemplating a future ahead, a leadership that has a firm hold on the public's imagination has to come forward to assume a new role of leadership to lead the revolution.

Thirdly, the question of unity is vital too. Although the task of leadership falls upon the entire organizations, coalitions and alliances it takes an initiative of individuals to determine whether or not the organizations function effectively, and upon their functioning depends on the determination and the

commitment of members of different ranks and beyond. The society on the other hand is the sea in which individuals, organizations and associations are brought to shore. Together, all of whom are parts and parcels of the shore and of the wave of the sea in which more leaders will emerge from within to coordinate further the different functions and resources into a one pathway forward. In such a way, leaders could let numerous citizens involve at will and bring their contributions to the coherent form of action in place. Isn't that a challenge for us all, and a test of time to preserve the genesis and the progression of our revolution and its success story ahead? After all, "United we stand divided we fall" unity is power! Unity together with firepower is even more vital to blow the enemy at hand. If not right, Might is absolutely essential for us to survive my fellow Ethiopians. In all fairness, might is the answer for an upper hand: as lips service is for an empty technique of rhetoric. "Actions speak louder than words" Taken as a whole, the popular insurrection of Ethiopian people is prone to generate more of pragmatic actions ahead. And then, the unity together with the said leadership would share a great deal of experiences with foreign movements that are already successful and what not, would carefully apply it in a ways it would help the movements go forward

Fourthly, the wind of change blowing from the North and the shock wave it sends toward the south may well have positive impact on Ethiopians' situation as a whole. If not decisive, it is an encouraging factor for Ethiopians' situation to get ahead of time and use it before hand to weaken our enemy. It also helps them feel emotionally and intellectually attached to the movement and their comrades in arm in a positive and uplifting ways, it helps leaders to utilize their natural talents and to convey optimism and send that down the line with a message that conveys strength and security for all on the ground. It indeed gives them morale boost especially, when they see that the opinions of the world powers are changed in favor of the winning situations in Tunisia, Egypt etc. Be that as it may, the groundbreaking revolution in Ethiopia is imminent although the current tyrant regime will try its best to appease it by massacring the people indiscriminately or what have you. Despite the pain and injuries its excessive force might have inflicted, the regime won't make it this time. Much like those dictators in Tunisia, Egypt, etc, the current regime will lose grip of power and the reign of terror will be over once and for all. The Tunisians and Egyptians have done it so will Ethiopians so long as they are determined in terms of moving forward in a full force to defend their human and constitutional rights in the open. And then, much like Egyptians and others, Ethiopians' uprising will enjoy the support of democratic countries and international communities across the world. And then, the WOYANES' deceptive and distorted information that had been systematically spreading to confuse the international community will be silenced at the end. For that to happen, the Mass Medias of all oppositions are expected to

convey a coordinated message against regime's press and get in the way to frustrate its tribal military forces and agents on the ground as well. And then, the friendly press together with general public would make it clear even clearer to that of our defectors and collaborators not to taking side with the dying regime and more. Those false prophets aside, however, the foremost duty of all genuine Ethiopian political and civic organizations is to depose the TPLF/EPRDF and replace its ethnocentric regime with a democratic system of government. Clearly, this is the central theme as is a dividing wall separated us from the enemy. The TPLF/ EPRDF together with those fortified collaborators that are relentlessly reinforcing its political muscle must be condemned permanently to the fire of hell.

Lastly, we are at a time when we need to make our choices not only to condemn the regime but also to have the courage to defy and let the blast blew the dictator off! And of course, winning the war against all odds is the choices and the goals of moral forces as opposed to losers that are in battle for evil deeds. Victors Vs. losers. If there is anything in between of these two forces it should be nothing but belongs to those who are neglected and left in oblivion during the course of this watershed time in our history. History is in the making and the positive aspect of all this is that victory is inevitable so long as we are determined to keep on struggling in spite of obstacles and so long as the movement is led by an experienced and well competent leadership. In the aftermath, however, the said leadership will find itself in a position where the vast majority of the people are awaiting in the wings to cast their vote to it given that friendship is the product of privileged circumstances and authentic victories and hardly ever any enemy thereafter.

In conclusion, a competent leadership together with a defying society, unity, and organization is ultimately needed to make our national struggle a success in terms of changing the current ethnocentric philosophy together with his an ethnic oriented federal system. So much so, such continuities as competent leadership, a defying society, united forces and organizations will also be the resources to found some broadly based transitional government in Addis, which in turn, will frame a constitution that paves a way to broadly representative government, and allows parties of all persuasions to freely participate in the upcoming political system and equally permits different professional and civic associations, to join or choose political organizations of their own choices.

Enachenifalen!!

